Index of Claims 10710868 Examiner JAY A MORRISON Applicant(s)/Patent Under Reexamination SAMPATH ET AL. Art Unit 2168

| ✓ | Rejected | - | Cancelled | N | Non-Elected | Α | Appeal |
|----------|----------|---|------------|---|--------------|---|----------|
| = | Allowed | ÷ | Restricted | I | Interference | 0 | Objected |

| Claims | renumbered | in the same o | rder as pr | esented by | applicant | | □ СРА | □т | .D. 🗆 | R.1.47 | |
|--------|------------|---------------|------------|------------|-----------|--|-------|----|-------|--------|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 04/01/2008 | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | |
| 2 | 2 | = | | | | | | | | | |
| 3 | 3 | = | | | | | | | | | |
| 4 | 4 | = | | | | | | | | | |
| 5 | 5 | = | | | | | | | | | |
| 6 | 6 | = | | | | | | | | | |
| 7 | 7 | = | | | | | | | | | |
| | 8 | - | | | | | | | | | |
| 8 | 9 | = | | | | | | | | | |
| 9 | 10 | = | | | | | | | | | |
| 10 | 11 | = | | | | | | | | | |
| | 12 | - | | | | | | | | | |
| 11 | 13 | = | | | | | | | | | |
| 12 | 14 | = | | | | | | | | | |
| 13 | 15 | = | | | | | | | | | |
| 14 | 16 | = | | | | | | | | | |
| 15 | 17 | = | | | | | | | | | |
| 16 | 18 | = | | | | | | | | | |
| 17 | 19 | = | | | | | | | | | |
| 18 | 20 | = | | | | | | | | | |
| 19 | 21 | = | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| 20 | 23 | = | | | | | | | | | |
| 21 | 24 | = | | | | | | | | | |
| 22 | 25 | = | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| 23 | 27 | = | | | | | | | 1 | | |
| 24 | 28 | = | | | | | | | | | |
| 25 | 29 | = | | | | | | | | | |
| 26 | 30 | = | | | | | | | | | |
| 27 | 31 | = | | | | | | | | | |
| 28 | 32 | = | | | | | | | | | |
| 29 | 33 | = | | | | | | | | | |
| | 34 | - | | | | | | | 1 | | |
| 30 | 35 | = | | | | | | | | | |
| 31 | 36 | = | | | | | | | | | |

| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10710868 | SAMPATH ET AL. |
| | Examiner | Art Unit |
| | JAY A MORRISON | 2168 |

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|-----------|---|----------|------------|-----|---------|-----------|---|----------------|-------------|--|---|----------|--------|--|
| ✓ | ✓ Rejected | | | - | Car | Cancelled | | N | Non-Elected | | | A | Appeal | |
| = Allowed | | | ÷ | Res | tricted | | _ | I Interference | | | 0 | Objected | | |
| | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | | | | |
| CLAIM DAT | | | | | | | | | DATE | | | | | |
| Final | | Original | 04/01/2008 | | | | | | | | | | | |
| 32 | | 37 | = | | | | | | | | | | | |
| | | 38 | - | | | | | | | | | | | |
| 33 | | 39 | = | | | | | | | | | | | |
| : | 34 | 40 | = | | | | | | | | | | | |
| | | 41 | - | | | | | | | | | | | |
| | | 42 | - | | | | | | | | | | | |
| | | 43 | - | | | | | | | | | | | |
| | | 44 | - | | | | | | | | | | | |
| | | 45 | - | | | | | | | | | | | |
| | | 46 | - | | | | | | | | | | | |
| | | 47 | - | | | | | | | | | | | |
| | | 48 | - | | | | | | | | | | | |
| | | 49 | - | | | | | | | | | | | |

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